GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Energy Department – Andhra Pradesh Electrical Licensing Rules, 2025 – Constitution of Electrical Licensing Board – Notification - Orders - Issued.

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ENERGY (POWER-II) DEPARTMENT

G.O.MS.No. 41 **Dated: 12-05-2025**
Read:-

O R D E R:

The following notification will be published in the Extra-Ordinary issue of the Andhra Pradesh Gazette, dt.12.05.2025.

NOTIFICATION

In exercise of the powers conferred under Rule 3(m)(1) of the Andhra Pradesh Electrical Licensing Rules, 2025, Government hereby constitute an Electrical Licensing Board, with the following as members of the Board:

1. The Director of Electrical Safety and Chief Electrical Inspector to Government.
2. One representative of the APTRANSCO not lower than the rank of Superintending Engineer (Electrical).
3. The Deputy Chief Electrical Inspector to Government, Vijayawada.
4. The Deputy Chief Electrical Inspector to Government, Tirupathi.
5. Two members representing Electrical Contractors Association, out of which one on behalf of 'A' Grade Contractors Association and one on behalf of 'B' Grade Contractors.
6. One representative of Electrical users.
7. Representative of the Department of State Board of Technical Education not lower than the rank of Joint Director.
8. Representative of Mines Interests.
9. The Chief Engineer, R&B (Electrical).
10. The Electrical Inspector, Guntur.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

K.VIJAYANAND
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
The Commissioner of Printing, Stationery & Stores Purchase Wing, Muthyalampadu, Vijayawada (with a request to supply (50) copies.
The Director of Electrical Safety & Chief Electrical Inspector to GoAP.

Copy to
All the Secretariat Departments/HOD's/District Collectors.
The Secretary to Legislature, A.P. Legislative Assembly, Amaravati.
The P.S. to Secretary to Hon'ble Chief Minister.
The P.S. to Hon'ble Minister for Energy.
The P. S. to Chief Secretary to Government, Govt. of A.P.
The P. S. to Special Chief Secretary to Government, Energy Dept.

SF/SC(2711052).

//FORWARDED :: BY ORDER//

SECTION OFFICER